

Loyalty to others arises from loyalty to oneself. It emerges from one's ability to be honest with his own conscience. Because the foundation of the honesty to other people is one's connection with his own higher self.

Therefore, the strength of one's loyalty directly depends on his relationship with his spiritual soul.

In theosophy as in all aspects of life, loyalty to common principles, to shared ideals and goals makes it possible for deep bonds of cooperation and mutual help to exist among people. This fact is largely independent from the realm of appearances. Let's look at the example of Donald J. Trump, who does not present himself as a yogi and never wrote about Helena Blavatsky.

Trump says:

“The thing that's most important to me is loyalty. You can't hire loyalty. I've had people over the years who I swore were loyal to me, and it turned out that they weren't. Then I've had people that I didn't have the same confidence in and turned out to be extremely loyal. So you never really know. The thing I really look for though, over the longer term, is loyalty.” [1]

Loyal persons tend to have a degree of humility. They are simple people: they have spiritual lucidity and the ability to be true friends.

In the case of the theosophical movement, the degree of loyalty and sincerity of the person expresses the extent to which he is capable of directly living the teaching, or makes it clear that he simply admires its literature, with little relationship between what he reads and speaks, and what he lives.

Every theosophist must regularly examine himself in this aspect and in other aspects as well. Everyone can improve. Success depends on integrity. Courage is necessary. If there is persistence, progress will be constant, towards the light and the highest. However, true progress is often invisible and imperceptible, and for a long time there may be no outward signs of it.

2. Loyalty to Your Own Decisions



If you want to deserve victory, you must start by being loyal to your own conscience.

That is the foundation of the process, and loyalty to oneself needs several different things. Among other factors, you have to be loyal to your own decisions.

Let us ask ourselves:

“How many theosophists make elegant collections of beautiful spiritual ideas, and how many among them actually apply such ideas to daily life?”

There is an oceanic difference between the two things.

“Theosophist is, who theosophy does”, writes Helena Blavatsky on page 20 of her book “The Key to Theosophy”. [2]

The idea is decisive and constitutes a true axiom. However, it is often also not an easy thing to do. In order to consistently act according to the theosophical ideal one also has to purify, educate and train his own will, a task which may demand quite some time - and effort.

In one of his books, Donald J. Trump writes that one must learn to be “a doer, not a dreamer”. Trump adds:

“Passion is more important than brains or talent. I have seen some really talented, brainy people fail because of lack of passion. They are what I call ‘idea people’. You have probably seen them, too. They always seem to have great new ideas they are thinking about doing someday - but they never do anything about them.”

“The ideas always stay in their heads and never get in their hearts. Without heart the ideas fizzle out fast. Ideas themselves are light and fluffy. They need tremendous passion to make them into concrete, stone and glass. You have to bring your ideas down to earth. Take your ideas and add the weight of passion to them as soon as possible before they disappear into thin air. Passion is the magic ingredient that zaps you with the fierce drive for completion of every endeavor. I have seen less-talented people propel themselves to great success on high-octane passion. You must have it to compete and thrive in this world” [3]

H.P. Blavatsky confessed in writing during the nineteenth century the complete failure of a large number of the students of theosophy who were aspirants to discipleship. More than one century later, we can and must ask ourselves: why were they defeated?

They started with the best of intentions, but failed miserably at the beginning of action, because they did not have the willpower that was necessary to attain their goals in self-training.

The practical lesson to be learned in our century is simple.

The deficit in purification and education of the will among theosophists and citizens of good will must be eliminated, and the truth-seekers have to become “doers” as well as “dreamers”, before the theosophical movement can duly fulfil its mission.

3. Loyalty Requires Courage

There is a strong inner relation between attachment to personal comfort, and the feeling of fear. The two things are inseparable.

You are fearful of losing your comfort if you stand up for justice. You are fearful of losing your friend as soon as you tell him what you really think. From fear comes an excessive prudence. From cautiousness insincerity is born. Insincerity opens the door to hypocrisy, and the person then becomes a whited sepulchre.

On the other hand, loyalty to one's own spiritual soul and loyalty to one's supreme goals both require courage. No one can seek the truth unless he speaks the truth. He who is afraid of being sincere needs to strengthen his courage and educate his will, so that he finds the path to sincerity.

As we shall see later, a master of the wisdom defined true theosophists as warriors of truth, not as worshippers of personal comfort. According to the Mahatmas, the journey of the truth-seeker is the journey of the hero.

It is wise to keep silent, if silence is necessary to remain sincere. In most situations it is correct to speak frankly only if frankness will be accepted; but one must know that in the absence of sincerity there can be no mutual trust and no friendship is possible, much less any efficient cooperation.

The feeling of friendship requires frankness. But frankness can only flow in harmony when at least three conditions exist. First, the one who speaks must have the courage to be sincere. Second, the one who listens must have the courage to accept sincerity. Third, the goal (as well as the mind) of the people involved must be pure and noble, and focused on sacred topics.

He who is honest with himself tends to be honest with others. The light of truth usually shines in all directions, although some people may keep their eyes closed.

Every liar must lie to himself before he lies to others. As a result he loses his sense of reality, and no longer knows where exactly he is standing. Humans are mirrors to each other. Falsehood towards others is inseparable from inner falsehood towards oneself: as a result, the Judases hate themselves.

However, sincerity is not an easy path. Anyone who is sincere needs wisdom and common sense. Parents cannot say everything they think to a child, for they will not be understood. In the adult world, one must be careful regarding the childishness of those with whom one speaks.

The effective way to be sincere consists in developing one's purity of thoughts and feelings first. Despicable thoughts and feelings must be rejected at the root. Self-purification and constant self-vigilance form the basis of the daily practice of sincerity.

Generally speaking, as long as your feelings and thoughts are elevated and good, you can be utterly sincere. And yet you will irritate many. Sincerity often mortally offends those who have chosen hypocrisy: but when this takes place, the honest individual is not at fault. The hypocrite often suffers and becomes irritated when he sees moral integrity at work, because this is a clear sign that he has failed.

The theosophical path teaches us that elevating oneself in thought is indispensable, yet it is not enough. One must also have courage, good sense and discernment. These three qualities are necessary not only to challenge organized ignorance, but to do this correctly, in a patient, effective, victorious and permanent way.

What are the prospects of the cowardly?

Every coward has a task before him: to strengthen his will. With a firm will pointing to a valuable goal, cowardice disappears, self-confidence arises, loyalty is born, and the person becomes fully capable of seeking the truth and following the spiritual path.

The cowardly individual of today is the courageous pilgrim of tomorrow. Timidity constitutes the childish phase of the future warrior. A lack of frankness is the temporary absence of confidence in life and of faith in oneself. Three sisters exist therefore who are not eternal, but only temporary: Cowardice, Falsehood and Disloyalty.

4. Four Items from the Golden Stairs

In the Mahatma Letters one reads these words on the process of learning theosophy:

“Courage then, you all, who would be warriors of the one divine Verity; keep on boldly and confidently; husband your moral strength not wasting it upon trifles but keeping it against great occasions (...).” [4]



The above recommendation is not an isolated fact in theosophical literature. We find these four items among the most important steps of the Golden Stairs of esoteric philosophy:

- * A courageous endurance of personal injustice,
- * A brave declaration of principles,
- * A valiant defence of those who are unjustly attacked, and
- * A constant eye to the ideal of human progression and perfection. [5]

Courage is necessary in every aspect of life, and Donald Trump has written about this virtue.

“Courage means never giving up”, he said. “It’s much easier to give up, and that’s exactly what losers do. Being knocked down is one thing - staying down is another. Some very ordinary people have accomplished remarkable things by simply being persistent and never giving up. Abraham Lincoln is a good example - his courage made him extraordinary.”

A few lines later, Trump remembers:

“Hemingway wrote the now familiar phrase: ‘Courage is grace under pressure.’ Think about it. Some days we are faced with challenges that we’d rather not have to deal with, but we get up and deal with them anyway. That’s courage. It requires a certain poise. Maybe it’s not heroic, maybe every day isn’t going to bring a calamitous situation, but it’s an example of bravery that we can all understand.”

“Self-confidence is a component of courage that we all need. Sometimes we need a push in the right direction.” [6]

And Trump clarifies that courage must be combined with positive thoughts and feelings:

“Another important thing about courage is that it will help you think and act in the right way. It will help you focus on the opportunities in front of you instead of on the problems. Problems are often opportunities coming at us in packaging that isn’t what we expect or want. This has happened to me more times than I can count. So when I say I welcome problems, there’s a reason for it. Keep your mind flexible and open to creative solutions to your problems. Einstein said, ‘You can’t solve a problem with the same thinking that created the problem’. That’s a good way to avoid brain cramps as well as find a solution.”

“... Remember that fear can be conquered. Know that you are capable of courage and that you are designed to succeed - that’s half the battle. Then go full throttle, and the odds will be on your side.” [7]

Every pilgrim must adequately manage that valuable courage which allows him to be loyal to his highest goals, as well as honest with the voice of his own conscience, and sincere with his fellow men.

NOTES:

[1] From the book “Think Big”, by Donald J. Trump and Bill Zanker, Harper Collins Publishers, New York, USA, copyright 2007, 367 pages, see p. 308.

[2] [“The Key to Theosophy”](#), by HPB.

[3] From the book “Think Big”, by Donald J. Trump and Bill Zanker, Harper Collins Publishers, New York, USA, copyright 2007, 367 pages, see pp. 46-47.

[4] Letter 55, page 322, in [“The Mahatma Letters”](#).

[5] [“The Golden Stairs”](#). See also [“Commentaries to the Golden Stairs”](#).

[6] “Never Give Up”, by Donald J. Trump, with Meredith McIver, published by John Wiley & Sons, Inc., copyright 2008 Trump University, New Jersey, USA, 180 pages, see pp. 54-55.

[7] “Never Give Up”, by Donald J. Trump., see p. 56.

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Read more:

* [The Symbolism of Judas Iscariot.](#)

* [The Main Object of Our Loyalty.](#)

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Question and Answer:
Why Donald J. Trump?



In July 2024 we sent to the members of [E-Theosophy](#) a short message starting with a Karmic question: “**Does the world deserve peace now?**” The message closed with an invitation:

Watch in 41 seconds what Donald Trump has to say about peace and war:
<https://www.youtube.com/watch?v=cZJcdMqsDDA&t=9s>

An experienced student of theosophy then wrote to the editors saying she was perplexed to see various publications with texts by Donald J. Trump. She enjoyed very much the materials from [E-Theosophy](#): she did not understand why Donald Trump’s books were being used by the Independent Lodge of Theosophists.

We reproduce below our answer to her - slightly adapted for publication.

Dear friend, our readers deserve every explanation and complete sincerity. We would start by asking you to read the following article:

Donald Trump As a Mirror

<https://www.theosophyonline.com/donald-trump-as-mirror/>

We think this text describes a significant part of our view regarding the various “public enemies” of present-day public opinion - a public opinion, by the way, which is carefully produced as a mass-phenomenon, and used to attain certain deliberate purposes.

Regarding which, please take into consideration this article here:

Churchill Challenges Public Opinion

<https://www.theosophyonline.com/churchill-challenges-public-opinion/>

The process of fabricating Donald Trump’s image as the image of a monster who must be assassinated at all costs, or at least obligatorily hated by all, is the same process that would like to provoke a world war of the “Napoleonic” West against Russia, and perhaps against China.

See also:

The Politics of Hysteria

<https://www.theosophyonline.com/the-politics-of-hysteria/>

and

How We Fabricate Scapegoats

<https://www.theosophyonline.com/how-we-fabricate-scapegoats/>

*Please remember that creating a **global war whose first phase is the destruction of Ukraine** is probably not a good idea. The same can be said of the habit of demonizing whoever is against the Western irresponsible yet lucrative military adventures and provocations against Russia.*

Both Napoleon Bonaparte and Adolf Hitler have already had that idea and notion of destroying Russia. The results are well-known.

*Based on the book “**The Secret Doctrine**”, on other writings of **H.P. Blavatsky** and the **Mahatma Letters**, one can infer perhaps that there are firm occult reasons for which the West will never be able to defeat and destroy Russia - culturally, spiritually, politically or militarily.*

We are not concerned with the outer personalities or rather the personifications presented to the public by today’s Western media.

We know that its entertainment shows, although considered by many as journalistic and informative, are basically soap operas presenting some characters for the public to blindly hate, and some other characters for the public to blindly love - between commercial messages. Most of present-day “journalism” consists of pieces of fiction or mere shows presented as news and documentaries.

As you know, theosophy is against violence, and especially against its Causes. Theosophy despises disgusting criminal activities such as political assassinations of leaders of nations, both moral and physical. You may know what happened to John F. Kennedy when it became clear that he wanted peace between Russia and the United States:

An Address on World Peace, by John F. Kennedy

<https://www.carloscardosoaveline.com/an-address-on-world-peace/>

And see what HPB has to say about political assassinations:

The Assassination of the Czar, by Helena P. Blavatsky

<https://www.carloscardosoaveline.com/the-assassination-of-the-czar/>

The ILT carefully observes the process of collective ignorance and the danger it offers to the sane future of mankind.

We work for such a bright future. We try to help remove the Causes of collective illusion; we try to act from a buddhi-manasic level.

As the effort unfolds, we also make a constant endeavour to identify and correct our mistakes. We are all learners. Your suggestions are welcome.

Looking forward, all the best,

Independent Lodge of Theosophists

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Further reading:

*** A Global Karmic Fever:**

<https://www.carloscardosoaveline.com/global-karmic-fever/> .

*** Eisenhower Denounces Military-Industrial Complex:**

<https://www.carloscardosoaveline.com/eisenhower-denounces-military-industrial-complex/>

*** Escalation Toward a Nuclear War:**

<https://www.carloscardosoaveline.com/escalation-toward-a-nuclear-war/>

*** A Theosophist in Russia:**

<https://www.carloscardosoaveline.com/a-theosophist-in-russia/>

*** A Prayer for Our Planetary Community:**

<https://www.carloscardosoaveline.com/a-prayer-for-our-planetary-community/>

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[Click to see the Article](#)

No More Hiroshimas and Nagasakis

**[The Historical Need to
Stop Nuclear Proliferation](#)**

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Trump Promises to End The Conflict in Ukraine And Theosophy Is Against Wars



In the 1888 classical book **“The Secret Doctrine”**, Helena P. Blavatsky predicted and warned of the danger of a nuclear war, which would need to be avoided. Blavatsky made it clear: the great Eastern sages who protect humanity work to prevent such a nonsense. [1]

It is not difficult to understand that the current war in Ukraine must be ended as soon as possible. First, because violence is not the way to resolve differences between West and East - and especially not, when that involves an atomic danger. Secondly, because Eastern and Asian nations deserve due respect from Western governments. Thirdly, because there is no need to blindly obey whatever the representatives of the Western weapons industries say.

Therefore, it is good news that a presidential candidate in the United States is committed to ending the already long-enduring bloodbath in Ukraine, and has chosen a policy of respect towards Eastern nations.

A poster placed on July 17, 2024 in the seats of the Republican National Convention, in the United States, makes this statement:

“Trump will end the war in Ukraine”.

Is this the reason for the long-standing hate campaign against Trump? Whatever the case, world peace is the goal of all Western citizens who feel respect for their own lives, and for the life of the planet.

As we see in a prayer published in May 2022, soon after the start of the current war against Russia:

“By avoiding hypocrisy, Western governments will help build a true planetary community, based on mutual assured help - and on sincerity, and goodwill.”

“I hope in due time nuclear weapons become museum pieces; useful reminders of an unhappy time when ignorance and misinformation seemed to reign among us.” [2]

Both on our planet and in the consciousness of every human being, there are powers far greater than any military forces, nuclear or not.

It is wise to have respect for these transcendent powers.

NOTES:

[1] See Part III of “[The Secret Doctrine, Volume I](#)”, Section X, entitled “The Coming Force”, especially from p. 559 until the end of Section X.

[2] “[A Prayer for Our Planetary Community](#)”.

Peace Among Nations

CNN: Hungary, a Member of European Union, Announces the End of Western Dominance and Says that Asia is Leading the World From Now



Viktor Orbán photo - CNN

Hungarian Prime Minister Viktor Orbán said on 27 July 2024 that “in the next long decades, maybe centuries, Asia will be the dominant centre of the world.”

He made the comments during a speech in which he forecast a shift in global power away from the “irrational” West, towards Asia and Russia. Orbán mentioned China, India, Pakistan and Indonesia as some of the world’s future big powers.

“And we Westerners pushed the Russians into this bloc as well”, he said in the televised speech before ethnic Hungarians at a festival in the town of Baile Tusnad in neighbouring Romania.

He said that in contrast to the “weakness” of the West, Russia’s position in world affairs was rational and predictable, saying the Russians had shown economic flexibility in adapting to Western sanctions.

(CNN)

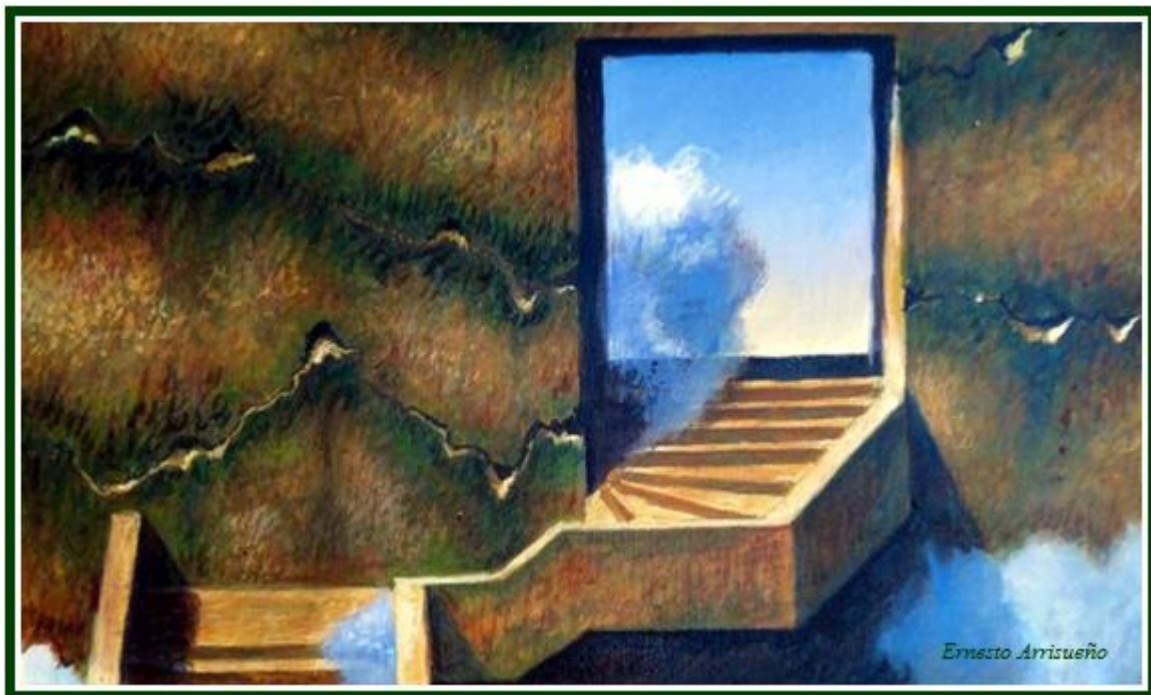
Source:

<https://edition.cnn.com/2024/07/28/europe/hungary-viktor-orban-russia-irrational-west-intl/index.html>

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Commentaries to the Golden Stairs

Observing Fourteen Ideas That Sum Up the Theosophical Path



There are - scattered all over the world - experienced students of theosophy who have dedicated their whole lives to the search for truth.

[Click to read the article](#)
[‘Commentaries to the Golden Stairs’](#)

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The Practice of Mutual Respect:
Every Human Being Learns All the Time
Mark Zuckerberg Apologizes to Donald Trump

Photo: Business Insider



Zuckerberg (right) called Trump on the phone

One of the weak points of the larger theosophical institutions around the world is perhaps their tendency to think that they know everything and do not need to learn or struggle with mistakes.

In fact, a dead letter approach to esoteric philosophy is harmful. Daily Life is our Teacher. Learning from our mistakes is an essential tenet in Theosophy. We all have failures. Why not accept them?

Seeing our defeats as lessons is a practical form of wisdom which the theosophical movement must adopt as its own and stimulate everywhere. Even big corporations are able to learn and to make a public self-criticism, according to Fox News:

Mark Zuckerberg Apologizes to Donald Trump

<https://www.foxnews.com/us/trump-says-mark-zuckerberg-called-apologize-about-photo-assassination-attempt>

See the same news in another source - [Business Insider](#).

All human factors relate to theosophy one way or another. Sincere self-criticism is of the essence in esoteric philosophy, and it is also decisive for our planetary community. It is

scarcely intelligent to try to transform anyone in a scapegoat: we all must be honest enough to redeem ourselves, instead, from our own illusions.

(The Editors.)

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The Bright Side of Wisdom: **Dream Big and Take Action**



It is good to dream big. You will get nowhere unless you create big dreams, but you must have the courage to make those dreams real. Once you set your goals, start looking for opportunities to start acting on them.

If you hesitate when an opportunity presents itself to you, it may be the fear of failure that makes you procrastinate. Break through this fear, for if you make a habit of procrastinating then all your goals become empty promises that will never be fulfilled. Always keep your promises to yourself by making a habit of acting on your goals. After you discover what you love doing, you have to take action.

(Donald J. Trump)

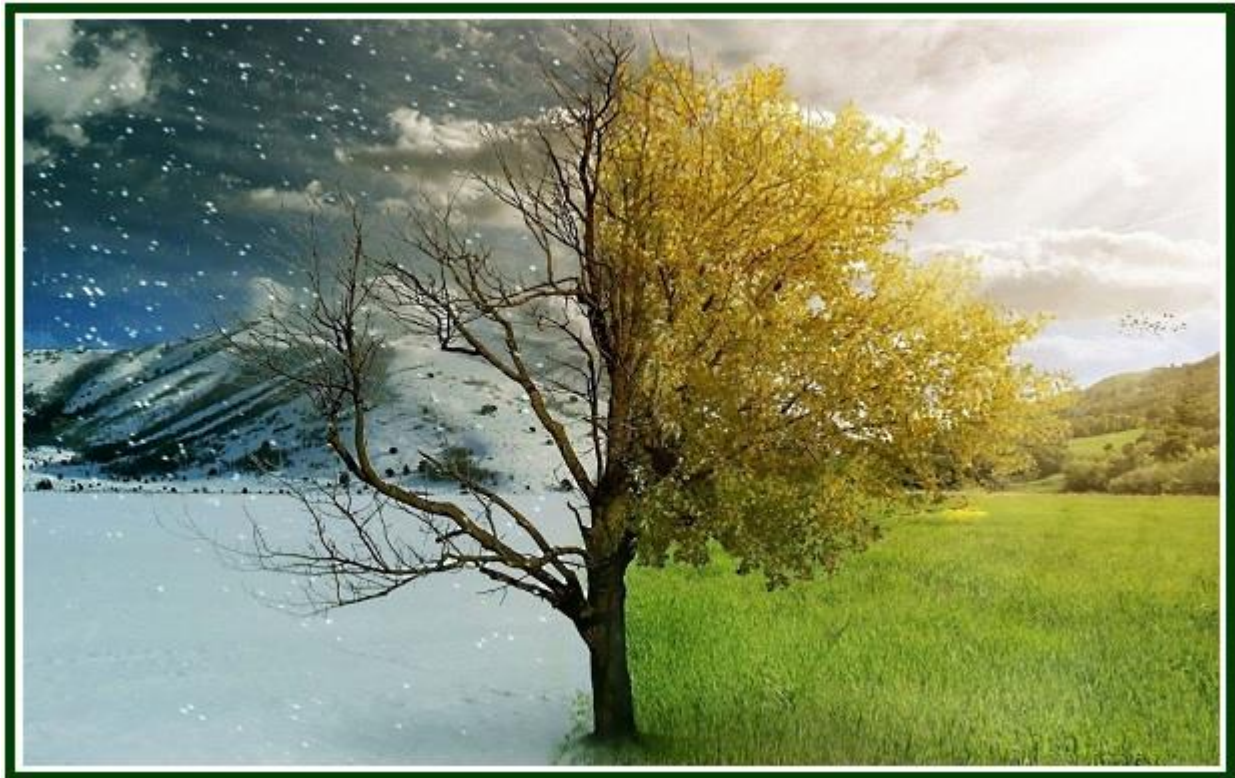
[Reproduced from the book “**Think Big**”, by Donald J. Trump and Bill Zanker, Harper Collins Publishers, New York, N.Y., USA, copyright 2007, 367 pages, see page 71.]

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Thoughts Along the Road

Two Karmic Fields in the 2020s

The Implosion of Ignorance and the Unchaining of Common Sense



* In the 21st century, *an old way of being human* is coming to an end, and a new way of being human is being prepared.

* Every citizen is an heir to whatever is right, and to whatever is wrong in the accumulated Karma of our mankind. The causes of happiness and the causes of suffering, all belong to him. He has in his soul the processes of decay and regeneration, the old and the new, the past and the future, ignorance and wisdom. His are the past civilizations - and the future ones. It is up to him, therefore, to strengthen his will, to transcend ignorance, and open the way to the best and the highest.

* The work "[The Secret Doctrine](#)", by H.P. Blavatsky, allows us to understand the evolutionary stage of our humanity today. The dawn of a more fraternal and intuitive way of being is slowly being prepared. Life becomes less and less material. A part of humanity gets ready for the future, constituting a block of constructive karma. Another part of humanity still clings to selfishness and ignorance (two factors leading to self-destruction), and thus form a block of negative karma. Which side does each of us prefer to be on? The natural thing to do is to join the field of constructive karma. Sensible citizens want to be part of the karmic block now producing a healthy future.

* It is possible to see several basic characteristics of the two karmic blocks: the new one, which expands, and the old one, which implodes. I'll share with you the first draft of comparative description for the two main magnetic fields, side by side. In italics, *the field of contempt for life, expressing ignorance in its process of implosion*. In normal letters, the field of respect for life, which constitutes the basis of contentment.

ONE

* *Pro-abortion propaganda.*

* Defense of the rights of the unborn child. Action against abortion.

TWO

* *Propaganda and encouragement of Euthanasia.*

* Action against euthanasia. In favor of natural life.

THREE

* *The worship of machines. Technocracy. "Machines are more important than human beings."*

* The ability to say No to the worship of machines. Due appreciation of human beings. The unmasking of technocratic delusions.

FOUR

* *An active and obsessive propaganda of homosexuality (which castrates life by preventing the natural reproduction of human beings). The promotion of the mutilation of sexual organs under the name of "change of sex". An active, militant contempt for natural family.*

* The defense of the natural, human marriage and the healthy generation of children. The cherishing of human family.

FIVE

* *In the media, a biased propaganda replaces information, being presented as if it were "a simple communication of facts that no one could even think about doubting".*

* In the media, objectivity, respect for facts, and a realistic and sober attitude typical of those who do not use drugs or suffer from delusions.

SIX

* *It promotes indulgence, laziness, constant complaining, rebellion, and the search for short term pleasure; it rejects all ideals, every form of discipline, and all limits.*

* It encourages idealism, self-sacrifice, self-discipline, compassion, self-denial, the fulfillment of duty, and a feeling of good will.

SEVEN

- * *It promotes negative thinking and a catastrophic view of the human future.*
- * It stimulates positive thinking and an optimistic view of the human future.

EIGHT

- * *It encourages horror and violent films and books, and promotes depressive states of consciousness.*
- * It encourages films and books that tell constructive stories, which teach us how to live better and more wisely.

NINE

- * *It has the habit of provoking wars. Under this pretext, it prioritizes gigantic military investments. It promotes the devastation of the environment.*
- * It acts against war. It promotes mutual respect among countries, ethnicities and cultures. It loves and preserves the natural environment.

TEN

- * *It creates a risk of nuclear war between the West and Russia, and in other regions, including the Middle East.*
- * It is against the creation of a danger of nuclear war between the West and Russia, and in the Middle East, or in any other region of the planet.

ELEVEN

- * *It promotes the idea of “cancel culture”. It attacks all cultural traditions and spreads contempt for religions.*
- * It says No to “cancel culture”. It defends the cultural and religious traditions of nations.

TWELVE

- * *The promotion of personal hatred in politics, and the choosing “right-wing” scapegoats to be hated in public. In some cases, entire nations and their governments are singled out as the object of a systematic and long-lasting hatred, in an attitude which cannot stand up to a psychoanalytic examination.*
- * Abstention from campaigns of personal hatred against opponents. The promotion of lucid debates, which do not resort to personal attacks.

THIRTEEN

* *Contempt for the Christian ideal and for the Jewish tradition. A poorly disguised anti-Semitism.*

* Respect for the Christian ideal and for the Jewish people (the latter being the great scapegoat of Nazism and of other forms of organized ignorance).

FOURTEEN

* *Denial of the existence of a spiritual soul in human beings. The concept of “ethics” can be used as a political banner to persecute opponents, but it is not used to improve oneself.*

* Recognition of the existence of the spiritual soul. The concept of “ethics” can be a political banner, but it is used above all to improve oneself.

FIFTEEN

* *A systematic attack on the national feeling in countries. Disrespect for the independence of nations. An authoritarian, hasty and obsessive process of globalization. Disrespectful attacks on the love of citizens for their countries.*

* Stimulation of the national feeling in countries. Respect for the independence of nations, resistance to any obsessive process of globalization. Support for peaceful nationalism and for the brotherhood of nations. Respect for the love of each citizen for his or her country.

SIXTEEN

* *Promotion of Artificial Intelligence as if it were a fait accompli that no one can question. Mere computerized data processing is presented as if it were “intelligence”.*

* Resistance to Artificial Intelligence. Priority is given to human intelligence, which must be helped and not “replaced” by machines. Intelligence cannot be confused with mere Data Processing.

SEVENTEEN

* *Promotion of the use of drugs and of alcoholism. In medicine, large-scale adoption of substances that interfere with the brain action, thus replacing ethical forms of psychology and psychotherapy.*

* Action against the use of drugs and alcoholism, in a deliberate project to fight their causes. In medicine, denouncing the use of chemical substances which replace ethical forms of psychology. The promotion of self-knowledge through the thoughtful action of non-violent psychology.

EIGHTEEN

* *An active promotion of financial capitalism (banks) and tax havens to the detriment of productive capitalism (factories, farmers).*

* The preservation of a certain independence from financial capitalism and financial speculation. Support for productive capitalism: factories, farmers, real-estate, small businesses, cultural actions, small industrial companies. Caution whenever there is an excessive power concentrated in a few hands. Promotion of ethical economic relations.

NINETEEN

* *Its central and fundamental point is that every human being needs to do whatever is fashionable and politically correct (as defined by propaganda).*

* Its basic point is that every human being must listen to his or her own conscience, remaining independent of propaganda mechanisms.

(CCA)

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Read more:



* [The Cosmic Creation in Every Foetus.](#)

* [Theosophy, on Alcohol and Drugs.](#)

* [Stopping Filicide, Respecting Children.](#)

* [Of Globalism and Brotherhood.](#)

* [On Abortion: Is Foeticide a Crime?](#), by Helena P. Blavatsky.

* [The Spiritual Power of Marriage.](#) by Pitirim A. Sorokin.

* [How Women Enlighten the Future.](#) by a Master of the Wisdom.

* [Freud, Jung, And Ethics](#) (On the Importance of the Love for Life).

* [Human Ethics and Earthquakes.](#) by Damodar K. Mavalankar. The secret connection between human soul and the geological cycles of the Earth.

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Two Poems on the Universe

The Message That I Bring to You Was Birthed Before the Stars

Michael Smith



1. Eternal Oneness

Within the Hearts of all mankind there
glows the same
Eternal Light.

Reflecting within Itself the true nature
of its Being.

The human Soul knows of no division:
And seeks through Love to unite the
the many scattered pieces
of our thoughts.

And bring Wisdom's healing glow to
unveil the
Eternal Oneness
of all
Things.



2. Eternal Sacredness

If I were to come again someday.
Speaking with another tongue, and with a
differing hue. Would your heart
espy this Ancient Form of
mine; that has ever
been a part of
you.

For from age to age, on Destiny's Page,
I take my place and play this game of
changing patterns; where the
illusion of Light and dark
hold sway.

This message that I bring to you was birthed
before the stars; more ancient than
the numbered years; before
Ganymede or Mars.

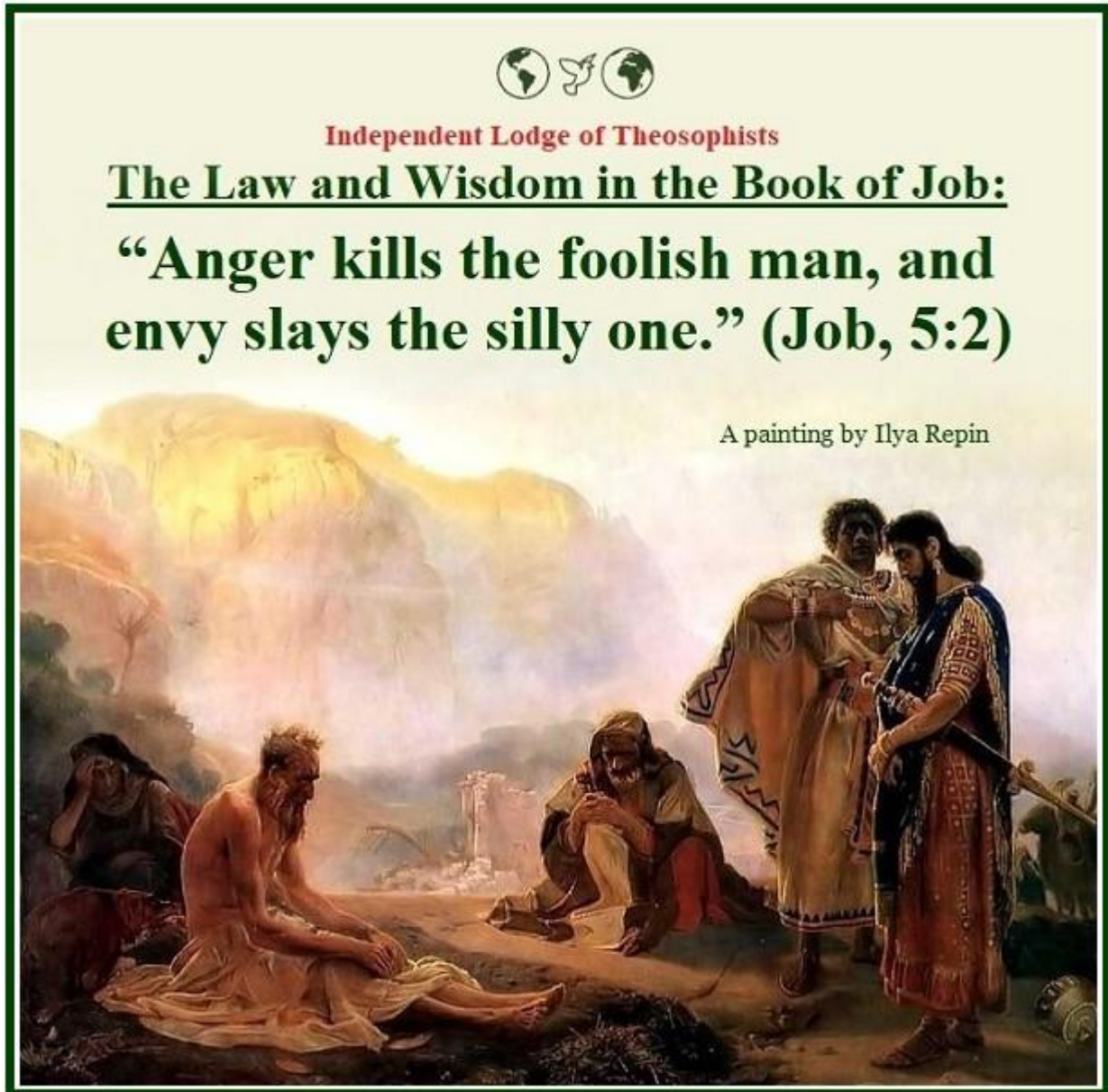
For my task has been to ever find, a place
within your Heart, so you may feel the
Eternal Sacredness
of which you are
a part.



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Born in India, Michael Smith lives with his wife in the North Island of New Zealand. He is a member of the study-group [E-Theosophy](#) at [Google Groups](#). See other poems by him: <http://margaretdeefholts.com/journeysheart.html>.

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