The Aquarian Theosophist

Volume XXV, Number 02, December 2024

Blog: www.TheAquarianTheosophist.com E-mail: indelodge@gmail.com
The monthly journal of the Independent Lodge of Theosophists and its associated websites



The Light, the Law - and Fire The Higher Energies of December



This is the most luminous month of the year.

December begins in the sign of Sagittarius. Fire is a source of light, and considering the three signs whose element is Fire, Sagittarius is the most optimistic, the most philosophical, the most inclined to the future.

Master Jupiter, who teaches confidence, guides and protects Sagittarius.

December culminates when the entire year reaches its highest point. There is no nostalgia at the "end" of the year. The moment when a mission has been fulfilled is an explosion of light and happiness, and it also opens a new cycle of learning.

December is the strongest month spiritually, for it accumulates the entire experience of the annual cycle and presides over the transition to the new world of the coming year.

However, both the symbolic *birth of Jesus* and the *passage to the future cycle* occur in the severe territory of the sign of Capricorn. Thus these two dates take place under the rule of Master Saturn, the Lord of the Rings, whose duty includes setting limits to outward cycles, and enforcing the One Law. Saturn is the Master of Justice, the severe and calm representative of the good law of Karma, the protector of those who persevere in honest work.

Saturn does not favor thoughtless euphoria. Christmas and New Year invite us to practice simplicity and examine ourselves from the point of view of the divine potentialities present in every life.

This December, in particular, is unique. You should start to secretly celebrate it earlier in the month. Be humble, contemplate the highest in life, and renew your vows to be loyal to the Law. May the Law be fulfilled, and may Justice and Goodwill rule the different activities.

(CCA)

000

See the inner light of life:



* The Meaning of the Christmas Star.



* Don't Ask Who Is Born at Christmas.

Keep the Big Picture in Mind

Selected Fragments from Books by the Next President of the United States

Donald J. Trump



"Men are born to succeed, not fail."
(Henry David Thoreau)

1) Believe in Victory

Sometimes people spend too much time focusing on problems instead of focusing on opportunities. You have to keep the big picture in mind even when minding the details, or your vision could become micromanaged in an unnecessary way. I always try to keep two wavelengths going at once, which prevents brain cramps and reminds me that I'm destined for success. How do I know this destiny? Because like Thoreau, I believe we are born to succeed, not to fail. If I can believe it, you can believe it, too.

["Think Like a Champion", by Donald J. Trump, with Meredith McIver, Da Capo Press, Boston, 2009, 204 pp., see p. 101.]

2) A Nasty Habit, or the Law of Truthfulness

I'm a Nice Guy. I really am. But I have a nasty habit that most career politicians don't have: I tell the truth. I'm not afraid to say exactly what I believe. When I'm asked a question, I don't answer with a speech that ignores a controversial subject. I answer the question.

Sometimes people don't like my answers. Too bad.

So they attack me. And when someone attacks me, I fight back. Hard.

That has always been my philosophy: If my critics attack me, then I'll fight back. Let's be honest and truthful with one another. I'm confident my answer makes the most sense.

You know who really appreciates this approach? The American people.

["Great Again", by Donald J. Trump, Threshold Editions, New York, London, Toronto, Sidney, New Delhi, 2015, 192 pp., see p. 89.]

3) Career Diplomats Got Us Into This Trouble

The career diplomats who got us into many foreign policy messes say I have no experience in foreign policy. They think that successful diplomacy requires years of experience and an understanding of all the nuances that have to be carefully considered before reaching a conclusion. Only then do these pin-stripped bureaucrats *consider* taking action.

Look at the state of the world right now. It's a terrible mess, and that's putting it kindly.

There has never been a more dangerous time. The so-called insiders within the Washington ruling class are the people who got us into this trouble. So why should we continue to pay attention to them?

["Great Again", by Donald J. Trump, Threshold Editions, see p. 31.]

4) Money and Happiness

The one question I get asked all the time is, "Mr. Trump, how do I get rich?"

What they are really asking me is, "How do I achieve happiness?"

Most people believe that once they're rich they'll automatically become happy. I'm not going to pretend that being rich doesn't offer a lot of wonderful opportunities, but it doesn't necessarily make you happy. I've learned that wealth and happiness are two completely different things.

I know the richest people in the world. Many of them are great negotiators and great businesspeople. But they're not necessarily nice people, nor are they the happiest people. They're rich, they're smart - I'd hire them to negotiate for me anytime, yet their personal lives may leave something to be desired.

The happiest people I know are those people who have great families and real values. I've seen it. I know it. People who have a loving spouse and have children they really love are happy people. Religion also plays a very large factor in happiness. People who have God in their lives receive a tremendous amount of joy and satisfaction from their faith.

["Great Again", by Donald J. Trump, Threshold Editions, pp. 127-128.]

5) A Few Key Points

- * Remember that success is never easy.
- * Always take your work seriously.
- * Keep focusing on doing what you love, even if times are tough.
- * Acknowledge your problems, but focus on what feels good.
- * Time is on your side; things do not continue downwards forever.
- * He or she who focuses the longest wins.
- * Focus and discipline are habits that everyone can learn.
- * Worry destroys focus.
- * Be flexibly focused. Focus does not mean being narrow-minded or rigid.
- * Be pliable enough to adjust to changing circumstances.

["Think Big", by Donald J. Trump and Bill Zanker, Harper Collins Publisher, copyright 2007, 368 pp., see p. 248.]

000



Click to join the group E-Theosophy at Google Groups

https://groups.google.com/g/e-theosophy

000

An Amish Prayer for All the Nations of the World



From the book "Amish Prayers", by Beverly Lewis, Bethany House Publishers, Michigan, US, E-book Edition, 2011, 128 pp., see page 111.

W e ask you, holy Father, for all the nations of the world, for kings and all rulers: Give them wisdom and knowledge that they may rule their people in peace, protect and defend the pious, and prevent evil. Do this so they may execute the office and duty that you have assigned to them.

We ask you, holy Father, to give us grace that we may live a pious, God-fearing life under them, able to walk the path of wisdom and truth. May our kindness be made known to all people as we live peacefully and uprightly among them. Amen.

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1 Timothy 2:1-2



Independent Lodge of Theosophists

In Theosophy, the idea of an anthropomorphic God or Lord is a symbol for one's own Higher Self and Spiritual Soul. (Carlos Cardoso Aveline)

A Decades-Long Angling for the Destruction of Russia? Expanding NATO: 30 Years

Ago, a Debate with H. Kissinger

https://www.youtube.com/watch?v=ZHm_7T7QNl8

If you want to sustain a vast, useless military-industrial complex, you need to fabricate enemies and provoke wars around the world.

Robert Kennedy Jr. Explains The War in Ukraine

And the Western Treason Against Russia



It is the duty of theosophists to help promote peace and understanding among all nations, and more especially between Eastern and Western countries. This is why we bring you here three short videos. In them, Robert Kennedy Jr. explains the main factors regarding the war in Ukraine and the danger of a world nuclear war. Systematically ignored by the controlled media, the plain and public facts shared by Kennedy may cause deep perplexity.

- 1. The Tricks of the West Against Russia https://www.youtube.com/watch?v=uNC3N93YYNE
- 2. Kennedy and Trump Against the War https://www.youtube.com/watch?v=4ijDYETyIts
- 3. Who and What is Behind the Ukraine War https://x.com/MTGrepp/status/1859259154311123245

000

Study Theosophy on <u>Truth Social</u>: <u>https://truthsocial.com/@CCAveline</u>.

Turning the Page: From Bloodshed to Mutual Respect



Peace is better than violence: a monument in the headquarters of the United Nations in New York

It seems the United States is now recovering common sense and getting ready to <u>help the</u> world live in peace again.

Love for death and the worship of war are being defeated. Experiences in global authoritarianism and radical projects of collective hypnotism and mind control - which H.P. Blavatsky, speaking in the 19th century, warned us about - are now unmasked and debilitated. Respect for truth and life is winning the day. This is a Panel of the **Valdai Club** on the **New Multipolar World** and the opportunities it gives us all:

 $\frac{https://valdaiclub.com/events/posts/articles/new-opportunities-in-a-multipolar-world-russia-the-global-south-and-the-global-majority/$

By leaving aside hatred, cold war mentality and atomic war paranoia, we will be free at last to see the Planet as One, and <u>all nations as fundamentally friends</u>.

However, there is much to be done. Vigilance is of the essence in <u>cautiously managing the victory of peace</u>. For friends of humanity, going ahead in thought and action is the right thing to do by now.

Dwight Eisenhower, On Peace

A Fragment from the Book "The Hundredth Monkey"

Ken Keyes Jr.



Dwight Eisenhower (1890-1969) denounced the military-industrial complex

Click and Read the Article
'Dwight Eisenhower, On Peace'

000



* Practice A Prayer for Our Planetary Community.

000

Making Our Countries Great Again

In Fact, Theosophy, Peace, and Nationalism Must Work Together



"Each people and nation, as said already, has its *direct* Watcher, Guardian and Father in Heaven - a Planetary Spirit."

(H.P. Blavatsky, in <u>The Secret Doctrine</u>)

Click and read the whole article:

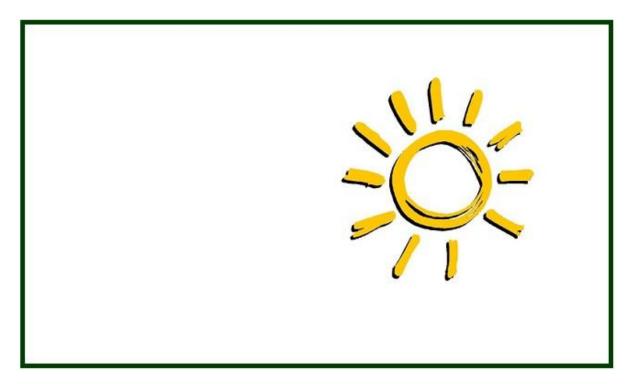
https://www.carloscardosoaveline.com/making-our-countries-great-again/

000

Do Theosophists need a planet that lives in Peace? Yes, they do. Only complete idiots would pretend *they are too saintly* to help mankind find peace. Inaction is not a sign of wisdom; right action indicates the presence of spiritual discernment.

000

The Secret Doctrine: A Superb Religious Poem From the Jewish Tradition



In a footnote on page 439 of The Secret Doctrine, volume I, H.P. Blavatsky writes:

"From the superb religious poem by the Kabalist Rabbi Solomon Ben Gabirol in 'the Kether Malchuth', we select a few definitions given in the prayers of Kippur". And this is the partial transcription of the poem:

by Rabbi Solomon Ben Gabirol

T hou art one, the beginning of all numbers, and the foundation of all edifices.

Thou art One, and in the secret of Thy unity the wisest of men are lost, because they know it not.

Thou art one, and Thy Unity is never diminished, never extended, and cannot be changed.

Thou art one, but not as an element of numeration; for Thy Unity admits not of multiplication, change or form.

Thou art existent; but the understanding and vision of mortals cannot attain to thy existence, nor determine for thee the Where, the How, and the Why.

Thou art Existent, but in thyself alone, there being none other that can exist with thee.

Thou art Existent, before all time and without Place.

Thou art Existent, and thy existence is so profound and secret that none can penetrate and discover thy secrecy.

Thou art Living, but within no time that can be fixed or known;

Thou art Living, but not by a spirit or a soul, for *Thou art thyself*, THE SOUL OF ALL SOULS.

000

The Heavenly Christmas Tree

A Classic Short Story Examines the Relation Between Pain and Transcendence

Feodor Dostoevsky

A 2017 Editorial Note:

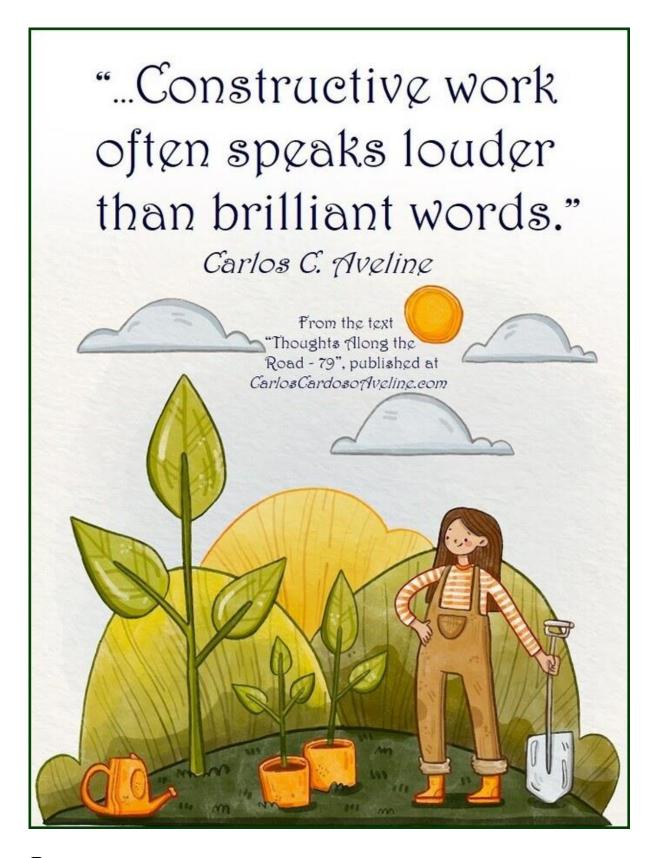
Born in 1821, Feodor Dostoevsky is one of the greatest writers of all time. He suffered from a lack of optimism, and studied the roots of human psychological pain. His anguished art teaches universal togetherness and compassion.

In 1889, some eight years after his death, Helena Blavatsky wrote:

"What the European world now needs is a dozen writers such as Dostoevsky, the Russian author, whose works, though *terra incognita* for most, are still well known on the Continent, as also in England and America among the cultured classes. And what the Russian novelist has done is this: - he spoke boldly and fearlessly the most unwelcome truths to the higher and *even to the official classes* - the latter a far more dangerous proceeding than the former. And yet, behold, most of the administrative reforms during the last twenty years are due to the silent and *unwelcome* influence of his pen. As one of his critics remarks, the great truths uttered by him were felt by all classes so vividly and so strongly that people whose views were most diametrically opposed to his own could not but feel the warmest sympathy for this bold writer and even expressed it to him."

(...)

Read the Story:The Heavenly Christmas Tree



Join E-THEOSOPHY group on Google Groups, and study a little bit of theosophy every day: https://groups.google.com/g/e-theosophy.

Thoughts Along the Road

The Teachings of H.P. Blavatsky On the *Imperishable Sign* of Pisces



The Constellation of Pisces (Art by Photowall)

- * In the first semester of 2025, both Neptune and Saturn conclude their renewing work in the sign of Pisces, and enter the territory of Aries. Is the transition from Pisces Age to Aquarius Age about to be completed? Now seems to be a good time to examine what Theosophy has to say about this mysterious sign and constellation.
- * In her book "**The Secret Doctrine**" (SD), Helena P. Blavatsky mentions the number 12 as being "very sacred". And immediately after that she seems to identify such a number with the twelfth and last sign of the Zodiac, Pisces. Let us examine her exact words:
- * "Pythagoras, and after him Philo Judæus, held the number 12 as very sacred. 'The dodecahedron is a perfect number'. It is the one among the signs of the Zodiac, Philo adds, that the sun visits in twelve months, and it is to honour that sign that Moses divided his nation into twelve tribes, established the twelve cakes (Levit. XXIV, 5) of the *shewbread*, and placed twelve precious stones around the *ephod* of the pontiffs. (See *De Profugis*.)" (The passage is in the lower half of p. 649, The Secret Doctrine, volume I.)

- * A calm examination of the above sentences shows that HPB is associating the number 12 with Pisces. And if we take into consideration what she writes (for instance), about the Dodecahedron in other passages of the SD, we see that the number 12 and the sign of Pisces have profound correlations to many different aspects of the cosmic cycles.
- * A dodecahedron is a polyhedron with twelve flat faces. The best-known dodecahedron has 12 regular pentagons. HPB says in the SD that the number 12 plays a key role in the building of the Universe:
- * "It was taught in the *inner* temples that this visible universe of spirit and matter is but the concrete image of the ideal abstraction; it was built on the model of the first DIVINE IDEA. Thus our universe existed from Eternity in a latent state. The soul animating this purely spiritual universe is the central sun, the highest deity itself. It was not the *One* who built the concrete form of the idea, but the first-begotten; and as it was constructed on the geometrical figure of the dodecahedron (Plato, '*Timaeus*'), the first-begotten 'was pleased to employ twelve thousand years [twelve thousand ages] in its creation'." ("The Secret Doctrine", volume I, p. 340.)
- * It may be argued, and rightfully so, that the words used by Blavatsky in the passage about Pisces that is quoted above, is not very clear. No one would expect complete outward clarity in occult passages dealing with the mysteries which involve the approach to the great initiations. Each student must use his own discernment, until he is able to listen to his higher self. The higher self does not need to use words.
- * Regarding Philo, Boris de Zirkoff, in his edition of the SD, gives a more precise bibliographical reference: "*De Fuga et Inventione*, by Philo, xxxiii". But such an indication perhaps will not help much. For the record: there is an English language translation of the work, titled "On Flight and Finding" published by Loeb. There is also a Latin-French edition, dated 1976, now out of print.
- * Blavatsky pays a considerable attention to Pisces all along the section to which the first passage above mentioned belongs (p. 649, vol. I). The section is entitled "The Antiquity of the Zodiac".
- * Pisces, says Blavatsky, is linked to Christ, but not exclusively to him, since it is related to every great saviour of mankind.
- * A little later, on pages 653-654 of volume I, HPB writes that the constellation of Pisces "shines as a symbol of all the past, present, and future Spiritual Saviours who dispense light and dispel mental darkness" (p. 653). The entire passage seems to put the sign of Pisces in a special place. It strengthens the idea that the Zodiacal signs are referred to as Numbers in Pythagorean language: and the number 12 refers to the sign 12, or Pisces. She says:
- * "Why see in the *Pisces* a direct reference to Christ one of the several world-reformers, a Saviour but for his direct followers, but only a great and glorious Initiate for all the rest when that constellation shines as a symbol of all the past, present, and future Spiritual Saviours who dispense light and dispel mental darkness? Christian symbologists have tried to prove that it was that of Ephraim (Joseph's son), the *elect* of Jacob, that therefore, it was at the moment of the Sun entering into the sign of the Fish (*Pisces*) that the Elect Messiah, the

[Ichthus] of the first Christians, had to be born. But, if Jesus of Nazareth was that Messiah - was he really born at that 'moment', or was he made to be so born by the adaptation of theologians, who sought only to make their preconceived ideas fit in with sidereal facts and popular belief? Everyone knows that the real time and year of the birth of Jesus are totally unknown. And it is the Jews, whose forefathers have made the word Dag signify both 'fish' and 'Messiah', who, during the forced development of their rabbinical language, are the first to deny this Christian claim. And what of the further facts that Brahmins also connect their 'Messiah', the eternal Avatar Vishnu, with a fish and the Deluge, and that the Babylonians made of their Dag-On, equally a fish and a Messiah, the Man-Fish and Prophet?"

- * Are all Messiahs and their disciples somehow connected one way or another to the Man-Fish, the Pisces-sign, "the fisherman"? Why are Jesus' disciples *fishermen* or *fish-men*? Blavatsky proceeds:
- * "There are those learned iconoclasts among Egyptologists, who say that when the Pharisees sought a 'sign from heaven' Jesus said, 'there shall no sign be given but the sign of Jonas' (Mat. xvi. 4). The sign of Jonas is that of the Oan or fishman of Nineveh. Assuredly there was no other sign than that of the Sun reborn in *Pisces*. The voice of the Secret Wisdom says those who are looking for signs can have no other than that of the returning fish-man Ichthys, Oannes, or Jonas who could not be made flesh."
- * The short **Book of Jonah**, in the Jewish and Christian Bibles, has more than one useful lesson to theosophists who have an interest in universal or *oceanic* Compassion. "If you do not dedicate your whole life to fulfilling your true dharma and duty, you will unavoidably fail. Through suffering the Ocean of Life will teach you to discipline yourself and strengthen your spiritual willpower. Then you will succeed." The challenge is well-known in the world of Pisces.
- * Blavatsky proceeds:
- * "It would appear that Kepler maintained it as a positive *fact* that, at the moment of the 'incarnation', all the planets were in conjunction in the sign of Pisces, called by the Jews (the Kabalists) the 'constellation of the Messiah'. 'It is in this constellation', he averred, 'that was placed the *star of the Magi*'." (The Secret Doctrine, volume I, p. 654.)
- * Thus it is clear that according to Blavatsky the Jonas episode the story of the Man-Fish or Pisces teaches us occult lessons. Let us see other aspects of the Pisces mystery. The starting point of the Kali Yuga occurs on 18 February, 3102 BCE. Around such a date, every year, the Sun leaves Aquarius and enters Pisces. There is a long discussion about 18 February in the Secret Doctrine, which has an enormous significance in both astronomy and esoteric philosophy. The point here is to underline the fact that the date of 18 February is connected to the birth of the first degree of Pisces, which presently occurs *about* 19 February.
- * In her writings, HPB uses to refer *en passant* to occult things of great importance, leaving such hints to be seen (or not) by different generations of students. On page 579, in **The Secret Doctrine, volume II**, one can read this footnote:
- * "When the Sun passes away behind the 30th degree of *Makara* [Capricorn] and will reach no more the sign of the *Meenam* (Pisces) then the night of Brahma has come."

- * The same idea appears on pp. 376-377 of The SD, volume I:
- * "Vamadeva Modelyar (*Modely*) describes the coming 'night' most poetically. Though it is given in *Isis Unveiled*, it is worthy of repetition. 'Strange noises are heard, proceeding from every point These are the precursors of the Night of Brahma; *dusk rises at the horizon*, and the Sun passes away behind the thirteenth degree of Macara (sign of the Zodiac), and will reach no more the sign of the *Minas* (zodiacal *Pisces*, or Fish). The gurus of the pagodas appointed to watch the *rasichakr* (Zodiac), may now break their circle and instruments, for they are henceforth useless'."

* And more:

- * "Gradually light pales, heat diminishes, uninhabited spots multiply on the earth, the air becomes more and more rarified; the springs of waters dry up, the great rivers see their waves exhausted, the ocean shows its sandy bottom and plants die. Men and animals decrease in size daily. Life and motion lose their force, planets can hardly gravitate in space; they are extinguished one by one, like a lamp which the hand of the chokra (servant) neglects to replenish. Surya (the Sun) flickers and goes out, matter falls into dissolution (pralaya), and Brahma merges back into Dayus, the Unrevealed God, and, his task being accomplished, he falls asleep. Another day is passed, night sets in, and continues until the future dawn."
- * Every year, the Sun is by the thirteenth degree of Capricorn-Macara around 4 January.
- * On pages 263-264 of <u>The SD</u>, <u>volume I</u>, we see HPB again placing Pisces on an especially high level, and calling it "the imperishable sign":
- * "... What have 'Fish, Sin and Moon' in the apocalyptic saying of the Stanza to do in company with the 'Life-microbes'? With the latter nothing, except availing themselves of the tabernacle of clay prepared by them; with divine perfect man everything, since 'Fish, Sin and Moon' make conjointly the three symbols of the immortal Being."

* She proceeds:

- * "This is all that can be given. Nor does the writer pretend to know more of this strange symbol than may be inferred about it from exoteric religions; from the mystery perhaps, which underlies the *Matsya* (fish) *Avatar* of Vishnu, the Chaldean Oannes the Man-Fish, recorded in the imperishable sign of the Zodiac, Pisces, and running throughout the two Testaments in the personages of Joshua 'Son of the Fish (Nun)' and Jesus; the allegorical 'Sin' or Fall of Spirit into matter, and the Moon in so far as it relates to the 'Lunar' ancestors, the Pitris."
- * On volume IX of the **Collected Writings** of H. P. Blavatsky, p. 233, there is a reference to the conjunction in Pisces and "the constellation of the Messiah".
- * In her essay "Facts Underlying Adept Biographies", HPB quotes Isis Unveiled and says that the coming of the Messiah, according to the Jewish sage Isaac Abrabanel who was born in Lisbon in 1437 takes place in the conjunction of Saturn and Jupiter in Pisces. See p. 153, last line. The passage also refers to the Caldean Man-Fish, or Man-Pisces. The Messiah is DAG, or Fish. (See the Collected Writings of HPB, vol. XIV, pp. 153-154.)

* Let us refer now to the practical lessons that emerge from such a study. Naturally, all readers of the present article have the sign of Pisces somewhere in their astrological charts, which represent an approximate photo of their souls for the present incarnation. Jupiter and Neptune, the planet-rulers of Pisces, are also there. And so is Saturn, the master of the Law and Justice. Each celestial body and every inhabitant of the Sky interacts with all the others. Having a Pisces Factor in his or her soul, every reader of the *Aquarian* can help therefore the work of the World-Saviours and be in syntony with Them, according to his practical possibilities. Each sign and every planet is a tool that can be used by the souls to reach a higher level of perception, and awaken to the universal rule of selfless help.

The Double Task of Pisces and Virgo in the Theosophical Movement

- * The goal of the present report is not to solve the mystery of Pisces. It aims at getting together some scattered information on the Occult side of the Pisces sign and its Constellation. This limited task should be a means to make it easier for the *Unworded Higher Levels of Consciousness* of earnest readers to work in silence towards the right view of things, and to slowly help prepare the advent of due insights, which of course can only take place *strictly according to Merit and the Law of Karma*.
- * Having said that, another aspect of the mystery around Pisces is the connection between the Fish and Virgo. The two signs are in mutual opposition. Every opposition tends to form the same kind of creative and complementary *yin-yang interaction* as we have in every Full Moon between the Moon and the Sun.
- * The United Lodge of Theosophists which played an important role in the history of the movement and in the origin of the Independent Lodge of Theosophists was founded on the 18 February a date connected to Pisces. On the other hand, the theosophical movement itself was actually <u>not</u> created <u>on 17 November</u>, as presently suggested in public, but on 7 September 1875, under Virgo.
- * On this well-documented fact, see the article <u>New York, September 7th, 1875</u>, the final part of which is entitled *Theosophy, Virgo and the Pleiades*. You might want to read also <u>The Lesson of the Sun in Virgo</u>.
- * It seems, therefore, that the theosophical movement was born to work on the Pisces-Virgo polarity of <u>healing and universality</u>; of <u>particularity and totality</u>; <u>physics and metaphysics</u>, <u>Earth and Heaven</u>. Of course, the date of November 17 also has importance, and its influence by the way is in full harmony with Pisces.
- * Before closing the present enumeration of *points to ponder*, a basic fact should be mentioned. Another especially sacred sign, **Taurus** where the eighth day of May is situated makes a sextile to Pisces and works through the same element as Virgo, that is, <u>Earth</u>. Taurus expands the harmony between Pisces and Virgo. Pisces represents the infinite cosmic waters; Virgo stands for our small precarious planet whose future, however, is luminous.

000

Read More:

* Neptune, a Mystery In Front of Us.

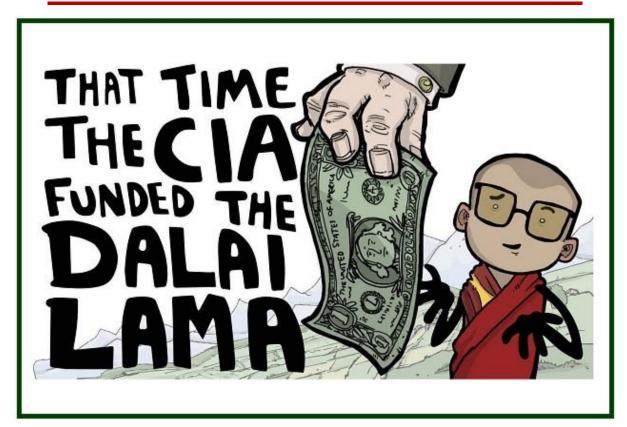
- * Video: The Mystery of Neptune.
- * The Lesson of the Sun in Pisces.
- * The Lesson of the Sun in Taurus.



* Celebrating the Eighth of May.

000

A Sober Eye-Opener Regarding Buddhism Today: Dalai Lama Worked With the CIA



https://www.carloscardosoaveline.com/dalai-lama-worked-with-the-cia/

Christmas as a Lesson in Simplicity

It Is By Doing Our Best and Correcting Mistakes That We Build a Luminous Future



In celebrating the birth of Jesus, the present civilization adopts as a model of perfection a sage who tried to save mankind from spiritual blindness and unnecessary pain.

Those who have real respect for Jesus and wish to celebrate Christmas in honest ways must, therefore, avoid gluttony during the festivities. A reasonable amount of sincerity commands one to keep away from excess in indulgence.

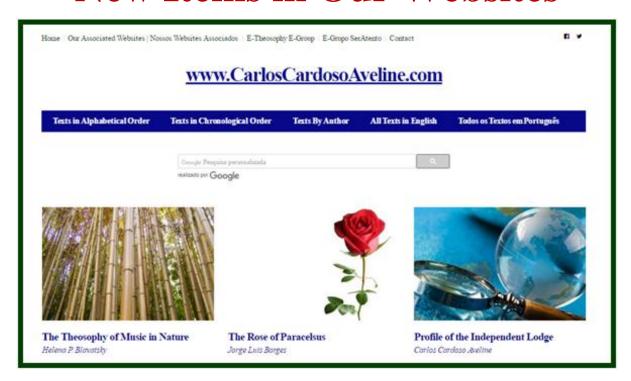
The Gospels narrative shows the life of Jesus as a stern lesson in voluntary simplicity. The Master teaches about renunciation of attachment to comfort. He gives us an example of a personal existence based on noble ideals.

Christmas celebrates a kind of outward poverty which makes it possible for us to attain a secret intimacy with the entire universe.

The second part of December is a blessed time of the year. On the other hand, these special days seem to make challenging feelings like anxiety, fear, anguish and hatred more visible. During the last moments of the 12 months cycle, we are confronted by that which is most luminous in human soul, and most obscure, and sad.

Click and Read the full article:
Christmas as a Lesson in Simplicity

New Items in Our Websites



On December 12th we had <u>3449</u> items in the associated websites, including texts, books, poems, audios and videos.

Of these, 27 items were in <u>Russian</u>, <u>43</u> items in <u>French</u>, <u>364</u> in <u>Spanish</u>, <u>1493</u> in <u>English</u> and 1522 in <u>Portuguese</u>.[1]

The following items were published in English, French and Spanish between 8 November and 12 de December 2024. The more recent titles are above:

- 1. Effort Comment on Résiste à une Tentation Jean des Vignes Rouges
- 2. El Teósofo Acuariano 037, Diciembre de 2024
- 3. El Conde de Saint Germain Helena P. Blavatsky
- 4. Sacando Lecciones de las Crueldades del Pasado Carlos Cardoso Aveline
- 5. La Utopía en el Retablo Andino Alberto Flores Galindo
- 6. Le Rendement du Flair Jean des Vignes Rouges
- 7. Thoughts Along the Road 79 Carlos Cardoso Aveline
- 8. Ideal the Dynamic Force of the Will Jean des Vignes Rouges
- 9. Goal Do You Know What You Want? Jean des Vignes Rouges
- 10. Blavatsky on Communism, Socialism Carlos Cardoso Aveline
- 11. The Aquarian Theosophist, November 2024

NOTE:

[1] These are some of our associated websites: www.TheosophyOnline.com, www.TheosophyOnline.com, www.FilosofiaEsoterica.com, www.TheAquarianTheosophist.com, and www.RussianTheosophist.com, www.TheAquarianTheosophist.com, www.RussianTheosophist.com, www.RussianTheosophist.co

An Amish Prayer to the Hero of Peace

G ird your sword to your side, O Hero, and clothe yourself in splendor; so arrayed you must succeed. Fight on the side of truth and bring justice to the miserable. For your right hand will do wonders and your arrows are so sharp that even kings among your enemies will fall before you. Your throne is eternal; the scepter of your kingdom is straight and true. You love righteousness and hate wickedness; therefore you, above all of your companions, have been anointed with the oil of joy. Amen.

Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty.

Psalm 104:1

From the book "Amish Prayers", by Beverly Lewis, Bethany House Publishers, Michigan, US, E-book Edition, 2011, 128 pp., see p. 116.

The Aquarian Theosophist Volume XXV, Number 02, December 2024.

The Aquarian Theosophist is the monthly electronic journal of the Independent Lodge of Theosophists and its associated websites, which include www.TheosophyOnline.com, www.TheosophyOnline.com, www.TheosophyOnline.com, www.Theosophyonline.com. It was founded by Jerome Wheeler in November 2000. Editor: Carlos Cardoso Aveline. Assistant-editor: Joana Maria Pinho. In order to make a free subscription or get in touch with The Aquarian, write to indelodge@gmail.com. Blog: www.TheAquarianTheosophist.com. The entire collection of the journal is at our associated websites. "The Aquarian Theosophist" is a trademark registered in the National Institute of Industrial Property (INPI), Lisbon, Portugal, under the number 515491 (19 September 2013).